

Homotoxicology

And

Miasmatic Theories

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Why is it that two people could walk through an extremely toxic building and both leave: one dies and one walks away needing only a day at home to recover? We are individuals and thus, although living in the same human structure and function, we react to our environment differently. The health of each of us is determined by more than a virus or bacteria. Each person's well-being is developed by a multitude of factors from diet and exercise to environmental stress and heredity. There are theories in the more advanced scientific world that explain the multiple differences. We will be covering Miasmatic Theory originating with Dr Samuel Hahnemann and Homotoxicology by Hans-Heinrich Reckeweg. The vital person that walked away showed characteristics of both theories. How did he get to this state of health and ability to rid himself of toxic substances so quickly?

MIASMIC THEORY

Heredity plays a significant role in our health. We as newborns come into the world basically healthy. Even the poor choices from a pregnant woman will not affect the baby as substantially as the mother. The baby takes from the mother to survive such as calcium and other minerals. Sadly, there are those that were born of mothers with drug addictions and heavy metal poisoning and they will, with the first contact with our environment, not stay in the potentially healthy state. The toxic load is too heavy. Toxic load is a term used to describe how many toxic chemicals are in our bodies. And, today it is estimated that a child at birth>>>>. Heredity is able to produce challenges to detoxification even more than the type of homotoxin from the environment. The word *miasm* comes from Greek *misma*, meaning taint, stain, pollution. According to Organon of the Medical Art, by D. Samuel Hahnemann, edited by Wenda O'Reilly, PhD, Miasms are collective diseases in that everyone who manifests the disease (in whatever form) has the same disease. This includes the uniqueness of epidemic diseases. Everyone in a given epidemic outbreak suffers from the one and the same disease, even if their symptoms differ. Although epidemic outbreaks may differ from one to the other, a miasm does not differ. The symptoms are always the same in a person no matter the century or condition. Groups of people always exhibit the same symptoms of a miasm from generation to generation. Let us explore these symptoms.

Miasms seem to be 'force fields' that keep us from getting well. We may diet and exercise, but the kidney infection always returns or feels as though it is lingering, waiting to form a peak of symptoms despite our healthy efforts. Or, the digestive system is always slow and 'stuffy'. It feels like nothing moves through, but when it does, life is good and a revitalization of energy returns. Then there may be bone pain and this pain is worse in the nighttime preventing sleep. These are each symptoms of very prominent miasms. Psora, Sycotic (not crazy), Syphilitic, Tubercular and Cancer are the five main miasms. Today we have many miasms, coined in modern terms for modern medicines: birth control, steroids, radiation. These of just a few of newly coined miasms of our new world. Each miasm keeps us

from attaining true health. We will not be discussing new miasms, however, we will cover the five main miasms acknowledged for over a century by classical homeopaths.

Important to explore is the length of a miasm in the human life-span. Perhaps some think we are born with one major miasm and that's that...stuck with it. Others feel we have multiple miasms operating at one time and intertwining. This may be true, but after understanding the basic five miasms we may wonder how multiple miasms could allow anyone to live even twenty-four hours before sure collapse. What happens when we 'break through' a miasm and where do we go from there? Are we free of illness? It is understood that the underlying miasm in humans and other mammals is Psora: the root of all disease. Hopefully we had one Psora parent that allows us to go back to the basics, but most people in our modern society do not have such a parent. Every miasm has its strong and weak health issues leading to a more complex health picture.

PSORA MIASM

Psora is the basic miasm in the hierarchy. According to Hahnemann, *Psora* is often applied to leprous manifestations and to the great plagues. It is considered the root of most chronic diseases. Many groups of people may appear to be suffering from different chronic diseases, but are actually suffering from different manifestations of the same disease: psora. Hahnemann states in *The Chronic Diseases* (pp42-43) that at least seven-eighths of all natural chronic diseases (i.e.: those not caused by allopathic treatment) have psora as their only source. According to Hahnemann, psora first appears with the voluptuous itch and skin eruptions (&80-82).

In visualization of the psora mental characteristics of Psora please think of a farmer. This hard working person gets up with the sun and goes to bed soon after sunset. The day is bright and yet, as the day continues, his energy lags and at sundown he is exhausted. There is a strange occurrence for the psyche of the psora individual: he is always better the day before illness. Life is great one day and then something bad happens the next day. Each day is a new day. The person in the psora state will worry about the ability to live tomorrow. If the crops don't grow, then the family does not eat. If the rain does not come, we will have less at dinner time or less to trade for other needed goods. Understanding that there is little control over nature, the psora is looking for control in his life and yet it is never there. In an unhealthy state this may lead to the psora characteristic of 'worry' and being obstinate. This miasm is about the relationship of the farmer to the food even on a physical level. The psora individual is concerned about the digestive system. If the food goes in and out in good order, then he is happy and content. One feels better after 'discharges' of any kind. As soon as discharges leave the body, there is relief on all levels. The skin, liver, gallbladder, pancreas, stomach, small and large intestine are the basics of disease. If these organs are healthy, the person is healthy. If the consumed meal is 'stuck' or 'too loose', then the world is not right. Psora is moody. One day high and one day low. In an unhealthy state, the individual may be extremely depressed (may be related to GI tract). If the low feeling becomes chronic (over a long period of time) then psora may be known for suicidal attempts. The person in a Psora state is probably the person that lived through the toxic building walk. As long as the toxins go in and out of the GI Tract in good speed, physical and mental health is ultimate. On a mental level, healthy psora is optimistic, gregarious, energy efficient, hungry often and for little each time and sleeps well. He says what is on his mind and sometimes we don't want the candor. What you see is what you get.

The two main homeopathic remedies in the psoric miasm are sulfur and psorinum. Sulfur is the 'great detoxifier'. Many early homeopaths started and ended each client case with homeopathic sulfur, low potency. Why? The psora person must eliminate unnecessary material from the body and sulfur pulls toxins from the liver and other organs including the skin. When someone's bowel is not moving freely, there may be stinky gas. Sulfur is indicated for this symptom. It will help move toxins from the skin and bowel. The tissue salt, Kali Sulphuricum, is fabulous for bringing toxins back into the vascular/lymphatic system of the skin for drainage and excretion. The sulphur part of the compound is most responsible for this unique action.

On a constitutional level, sulfur's personality is the 'philosopher'. He loves to move thoughts in the head and build theories. A person needing sulfur will also have a fear of poverty and images himself a great man although they may be ignorant and despise literary men and education. Liking to sit, the weekend affords the sulfur a chance to do no work. Remember they have toiled (in their mind) long hours during the week and enough is enough. Sitting is the sulphur's main enjoyment as he becomes tired standing. The sulfur personality is generally not neat and you know him by his old worn out glasses, reading a history novel in a shirt with well worn holes in it. The past is kept intact through television history channels and keeping everything....such a mess...always hoarding years of magazines or favorite treasures. Don't ever throw this shirt out! The worn out clothes and other items are treasures in his eye and, yet, other's holey clothes are disgusting. He feels the same way about his rectal gas: for him it is beauty and to smell another's is less than tolerable. Homeopathic sulfur reminds the system to utilize sulfur...a main component of all live giving compounds...from food to environmental substances. Those needing homeopathic sulfur will rise by 6 AM and must eat by 11AM. The liver and heart are main points of ill health. Although not a salt, sulfur is of the earth.

Psorinum is a nosode made from the pustules of the scabies of the skin. Nosodes are homeopathic remedies made from diseased tissue. Psorinum is used when a well indicated psoric remedy fails to act. There are intense periods of emotional ups and downs. Depression is common and you should see skin eruptions of some kind before thinking of Psorinum. Nosodes, such as Psorinum, are only available through homeopathic doctors and pharmacies and must be used with great care.

SYCOSIS MIASM

Sycosis is the next miasm of study. When the food becomes 'stuck' in the system and metabolic by products do not release from the bowel and kidney, and then the 'back up' of toxins becomes a problem for the body. The tissues begin to protect the body from these unleashed toxins (anything from dead viruses to pesticides, etc.) by forming benign cysts, warts, moles or skin tags. Benign tumors will be found mostly in the genital/urinary system. Also affected are the joints and the mucous membranes. Symptoms are worsened by damp weather and by contact with the ocean. A woman with an ovarian non-cancer cyst is in a Sycotic state.

'Hiding' is a theme of sycosis on all levels of expression. On a physical level, the toxins are hiding away in a tumor or cyst or mole. On an emotional level there is a feeling of a fixed weakness in himself and he must cover it up by not allowing anyone to come near him to see it. Many do not feel comfortable being touched and will 'cover up' with regression or aggression. They cannot be truly honest. If they were, they would be exposed and vulnerable. When toxins have nowhere to go, then the wall starts and the defense of the body begins. It is a survival mechanism. Clearing the GI tract (psora) is the beginning, but the deeper issue of staying present keeps health at the urinary/genital area. That is why

the remedy, Sepia, is effective for the symptoms of benign ovarian cysts and hormonal regulation. The remedy is made from the ink of the cuttlefish. The façade and escape from delusion of approach is achieved by the ink and yet, the feeling of being 'not right' leaves with the cuttlefish. The illusion of what you see is in the ink.

Thuja is a Sycotic homeopathic remedy. Thuja has a delusion that they are thin or made of glass and the body is fragile. Secrets is a major theme of Sycosis, thus a person needing Thuja will also be secretive. Someone may want to create a study of our current vaccination generation as Thuja is the *main* and most effective homeopathic remedy for vaccinosis. Is the vaccinated world one of showing the 'front' and feeling a lack of true soulful identity? Perhaps the warts and moles which develop after vaccination could be a clue to many levels of reaction to the invasive shot. Perhaps our world of 'hiders' are created and not inherited? (Other less indicated homeopathic remedies for vaccinosis: silicæ, nux vomica, gelsemium, etc.)

Another Sycotic remedy that illustrates this miasm is Medorrhinum. This nosode is made from the gonorrheal pustule. This energy resistance pattern may be handed down through generations. Someone does not have to have gonorrhea in order for the miasm to prevail. Ancestral DNA may hand down this miasmatic frequency. The person needing Medorrhinum is sensitive to the slightest criticism and reprimands, fears that something bad may happen to them and has anxiety of the anticipatory type. When time is set, the Medorrhinum personality will feel anxiety. He does not like responsibility and yet has an unusual feeling of someone behind him. Perhaps this is why he feels the need for high risk behavior. The thrills from mountain climbing, taking a joy ride, risky business practices or even just out driving a yellow traffic light allows for this feeling of being 'pushed' or someone behind them or the need to go forward quickly. The Medorrhinum may take great risks with his environment or with himself (drugs) which allows the recorded feeling of being pursued to temporarily disappear. Ultimately, the risk-taker Medorrhinum state may exhibit bazaar behavior and not within the rules of society. A feeling that Medorrhinum has that something bad will happen may be self-fulfilling. Medorrhinum will paint or puncture their bodies. Perchance this is why tattooing is in such high regard among certain age groups. These are the resulting children of free love era. It was not unusual for someone to have gonorrhea and be treated with antibiotics. Unfortunately, the body is still genetically tainted with this nosode frequency and penicillin will not shift that or worse. It is said that nosode miasms can go back seven generations. Perhaps this is true. We are in our third generation of vaccinated (Thuja) children. Medorrhinum has a feeling that there are faults in him that may be noticed and evoke criticism. Instead of covering up with hiding as Thuja might, they will cover up the fragility with egotism. (Sankaran) Medorrhinum and Thuja are wonderful examples of sycotic miasm. Masking the inadequacy is prevailing as they are afraid to say how they feel until they feel completely safe and protected. They stay in the cyst and paint or mold it '*beautiful* and '*perfect*'. Yet, they feel not right...they have the illusion of being toxic. This secret cannot be let out. Subconsciously, honesty is hidden. This is most dangerous of the miasms for a society.

SYPHILITIC MIASM

The next miasm illustrates the body's extreme difficulty in releasing the walled off toxins. A healthier Syphilitic Miasmatic taint may rid the body of toxicity little by little or may not have an effective defense mechanism, leaning to degeneration. The toxins now turn inward and begin destruction of the tissue. Degeneration and destruction is the key to the Syphilitic Miasm (sometimes referred to as the Leitic

Miasm). Because the body is no longer effectively walling off destructive material and breaking it down for removal, pain or the opposite response (numbing) may result. Syphilitic tendencies will be seen in bone deterioration, chronic heart and its valves, brain deterioration, and all together an over-reaction to stressors. According to Sankaran, the Syphilitic Miasm shows itself in the mental picture: 'I cannot manage. I can't cope with the problems both inside and outside. I cannot adapt to this unfavorable situation nor can I control or cover up my weakness.' The response to this feeling is a drastic do-or-die attempt to change either himself or the environment – a violent process, a last ditch attempt. While the person tries to regain control, there is an internal feeling of despair and futility...the situation appears hopeless.(Sankaran). Thus, when the body feels the destruction on a physical level, the mind feels it in the same way. Despair creates a response mechanism in all levels: mental, emotional and physical. If a person in a syphilitic state encounters an infection, the physical response is ulceration, illustrating the desperate struggle of the body destroying itself in an attempt to survive. Previously mentioned miasms would respond differently to infection. (Psora – itching with extreme discomfort without hopelessness or being life threatening, Sycosis- a chronic steady non-wavering defense or chronic inflammation but not desperate, focusing on the genital-urinary axis) Mentally the syphilitic state becomes sure there are enemies out there surrounding them, suspicious, impulse to retaliate if contradicted, perhaps suicidal, antisocial, liar, want of moral feeling, desire to kill in thought or deed, compulsive behavior plus indifference to the future. The mental reaction in this miasmatic state feels attacked from all sides and this requires desperate measures.

There are many specific remedies available for each miasm. It takes a well-trained homeopathic practitioner to truly know the correct remedy for the individual. However, the remedies stated are representations of the different miasms. The syphilitic miasm is best illustrated by the remedy mercurious. In general a mercurial syphilitic miasm symptoms are: feeling worse during the night, difficulty in adjusting to changes in temperatures, symptoms worse from perspiring yet has night sweats, tongue is imprinted with teeth, offensive breath, craving for bread and butter, hands may tremor (nervous system decay). Homeopathic mercurious is available in more than one form. Mercurious Sol or Mercurious-I-F (mercurious iodatus flavus) are two common mercurial compounds. Each is a homeopathic frequency made from mercury. Merc sol will have a delusion they are surrounded by enemies and will be murdered. Merc-I-F states feel a more energetic quality because of the iodine frequency and like to be active and travel. He tends to be more talkative and cheerful until angered. Then when he feels state feels betrayed and attacked and their anger justifies their violent reactions. Merc I-F will have left sided symptoms, while Merc sol tends to express symptoms on the right side. Illustrated by the mental symptoms, someone responding to a mercurious remedy would feel a hopeless despair of recovery and desperation. He can no longer control his toxic load. In homeopathic philosophy, like cures like, and mercurious is indicated with other physical symptoms: excess saliva, insomnia during night and sleepy during the day, chronic pain and others mentioned previously. We must wonder what the effects of heavy metal poisoning has on an individual. It may depend on the miasmatic restrictions that someone has and thus how quickly one can dislodge the mercury from the system. Expanding the theory to conjecture, if vaccinations create an acute sycotic state within a child, and the vaccinations contain mercury, will the results be forgiving? What miasmatic restrictions are already placed on the child through inheritance and what does this *really* mean to the child's future health?

The homeopathic syphilitic nosode is made from the primary chancre of *syphilis*. This is the lesion which is usually on the genitals, appearing two to four weeks after infection. It starts as a small red papule

and changes to a small ulcer and then to a hard chancre. The final stage of the disease, Syphilis, may include symptoms of serious cardio-vascular problems, central nervous system problems and various types of psychosis. Hahnemann identified syphilis as a chronic miasm whose primary symptom is the syphilitic chancre, and which is the source of many other chronic ailments. He describes syphilis as being the most easily cured of the chronic miasms as long as it is not complicated with psora and its primary symptom has not been removed by local treatments. (&79). The proving of Syphilinum produced results of the above syphilitic mental pictures including: antisocial, hopeless despair of recovery, indifference, chronic deep depression, desire to kill and compulsive washing of hands. Many times chronic alcoholism benefits this well-prescribed nosode.

CANCER MIASM

The most publicized miasm today is the Cancer Miasm. The most fascinating look at cancer is seen through the proving (research results) of the remedy *carcinosis*. Carcinosis is an energetic frequency from the cancer tissue of the breast. Remember like cures like and although it may be deduced that carcinosis would be indicated for breast cancer, there is more education necessary in order to give or take this remedy and could create a more difficult case to cure. In the book, *Carcinosis* by Philip M Bailey, M.D., the cancer miasm state is described. Dr. Bailey says that carcinosis is one of the commonest constitutional types in the late twentieth century, yet very little has been written about it. Dr Bailey describes typical physical appearances of this remedy type. There is often something strange about the eyes. Frequently they look too close together, and this may be part of a long thin face. Sometimes the eyes appear too far apart, or bulging. Frequently the eyes appear too small, or else vulnerable, as if thick glasses have just been taken off. One characteristic of someone benefiting from carcinosis is the prominent peicanthic folds, which produce a somewhat mongoloid appearance. The face often appears blunted, stunned or dull. The eyebrows are often thick, an expression of a passionate nature (which is often suppressed) (Bailey). The cancer miasm is known for the production of numerous moles on the body. Physical symptoms of the cancer miasm show a weak immune system. It has been antidote numerous times that a person diagnosed with cancer states that he was never ill for years. This may be from an inactive immune system. The weak immune system may present itself by having little reaction or excessive infections, autoimmune disorders, allergies and malignancy. All types of auto-immune disorders occur for the carcinosis person: Systemic Lupus, Erythromatosis, Rheumatoid Arthritis, Inflammatory Bowel Disease, Eczema, Psoriasis and Glomerulonephritis. This state experiences all emotions in the form of pain. Suppression is the main theme of the cancer miasm. For example a suppression of emotions since childhood and always being a 'good child' and not causing problems. Suppression of anger, joy, sorrow all contribute to the overall suppression. The body cannot rid itself of toxins, yet the response of the body is to suppress and deny the existence of a problem. Unlike the anger and suppressed anger in depression of syphilis, the anger is sent inward to self. "Others are more important than I am" is a theme. These individuals tend to lack a strong sense of identity according to Bailey. He further states that these cases are extremely sensitive to disharmony and so personal opinions and personal needs are suppressed in an attempt to avoid conflict. Both the sycotic remedy, *thuja*, and the Cancer Miasm remedy, *carcinosis*, are intuitive. Many people needing this remedy have had extreme childhood trauma. Bailey suggests that the healthier cancer miasmatic state indicated for carcinosis has enough self-confidence to trust their intuition, act upon it, and are easy going and down-to-earth (liver). Their sensitivity is miasmatic induced and acts as a wall to further trauma. Anxiety and guilt are common reactions.. The remedy picture of this nosode shows one to be most compassionate and has a strong love of animals (sometimes love greater than for people) and

are sensitive to injustice (as is the remedy, *causticum*). Roger Morrison, M.D. in his book, *Desktop Guide*, describes the carcinosin state as passionate and longing. They are people who over-extend themselves on many levels. They are fastidious or neat and desire travel. They are generally healthier on one coast more than another. The excitement of thunderstorms are evident. There is generally past history of cancer or diabetes in the family. The cancer miasm will be represented by insomnia or waking periodically throughout the night, a bluish hue to the sclera, dark earthy or dusky complexion or 'café au lait' hue, abdominal pains worse from 4-6 PM, muscle twitches, constipation and inactivity of the colon. There are numerous cancer remedies. However, this nosode illustrates the overall feeling of this miasm the best. The restlessness of the miasm creates the anxiety, travel, compassion and a need for outward expression. The energy is stuck and the release of this energy is of utmost priority.

TUBERCULAR MIASM

The final miasm of discussion is the Tubercular Miasm. Tubercular does not mean they have had tuberculosis, but more often it is because generations ago, someone did. Where are the toxins in the body? In the weak areas of the lungs and connective tissue and the state is in relationship to a bacteria. Tuberculinum is the nosode of this miasm, made from a tubercular abscess or from a glycerine extract of pure cultivation of human tubercular bacillus. *Mycopic terbium tuberculosis* is the main bacterial phase of tuberculosis. The various species of Mycobacterium have the capacity to infect all tissues of the body, including the gastrointestinal tract, as a form of tuberculosis. (Slagel). This state keeps the bacterial infections in the lymphatic system, lungs, skin, creating wandering and rheumatoid arthritis, eczema, tinea, connective tissue infections, meningitis for examples. Hahnemann called the tubercular miasm "Pseudo Psora". Association with the psora is that it appears to psora, but its mode of transmission is believed not to be dependent on a skin lesion. While psora first attacks the outer skin of the body, pseudo-psora or tubercular directly assaults the inner membranes, organs and bones. It is believed that this miasm is a combination of psora and syphilis. Evidence of TB Infections has been found in the bones of ancient Europeans long before syphilis reached the continent from the Americas in the 15th Century (Slagel) Tubercular theory in connection with Dr Guenther Enderlein, (1872-1968).

The tubercular state produces many unique symptoms. Hair loss is common, one will crave smoked foods and has reoccurring infections in the chest and sinuses. He catches cold easily and is susceptible to pneumonia. Allergies are common in this miasm. Tuberculinum affects the mind, lungs, head, occiput, glands and larynx. Profuse sweat is common in the depleted state and at night (mercurious). It is indicated in kidney disorders in chronic cystitis. This person is always tired, motion causes him intense fatigue, and he is sensitive mentally, emotionally and physically. It is common for a chronic enlargement of the glands and adenoids to occur in tubercular states. Remember tubercular miasmatic nature is about wandering: wandering physical symptoms and wandering mental symptoms.

Discontent, longing and need for new experiences summarize the personality of the tubercular miasm. The mental and emotional picture of tubercular miasmatic state is again a 'wandering' picture. The tubercular person is known for his inner discontentment, romantic and longing nature, and constant need for change and travel. (Morrison) The tubercular state is artistic, always wanting even the dinner table to have romantic beauty. Although the feelings of style and form enter daily life, the tubercular person gets bored easily and will be unhappy and even ill in constant routine. Sometimes children express this discontent with being more violent, throwing things out of desperation more than anger. A tubercular child may break things out of curiosity and excitement. Tubercular energy is a pent up one

and must be let out (versus Medorrhinum that feels they cannot stop or something bad may happen). The tubercular miasm pushes the body for change in job, in relationships, in homes and all of these are done often. They tire easily and exhaustion is always close by. There is compulsive behavior and ritualism. Morrison describes the tubercular personality as romantic, unfulfilled, 'cosmopolitan' people that need change and excitement. Hyperactivity will be seen in the tubercular taint...there is a constant feeling that he has forgotten something. He is generally worse before a storm, better in the mountains, has an allergy to milk (although craves cold milk and ice cream), allergy to cats, innate fear of dogs, hard glands of head and neck, and generally has a weaker constitution.. The tubercular person looks youthful even into old age. It has been said that he 'hurries to life and hasten to feel'. He or she has longing to be loved deeply and has a deep sense of lack of fulfillment.

HOMOTOXICOLOGY

How exciting that the Homotoxicology Theory is in line with the Miasmatic Theory. Each supports the other and in conjunction with the presenting symptoms. One can evaluate the toxic load the body is carrying by examining the person and relating it to theory. Toxic load of an individual may be in direct proportion to his ability to release this toxicity. How simple or difficult it may be to release unwanted substances depends on the terrain and the terrain depends on diet and miasmatic challenges. The terrain is the health of the body including its PH and is heavily diet influenced. Yet, with understanding miasmatic genetic tainting, we can predict how the person will heal even with a healthy body. The syphilitic nature will not allow toxicity to leave. It is stored in deeper important organs to the body. It will take time and patience. Yet, with a psora individual, it may only take hours. The symptoms someone presents leads us to the miasm. Now, where do these symptoms lead us within the Homotoxicology Matrix?

The Homotoxicology Matrix was developed by a German doctor, Dr. Hans-Heinrich Reckeweg in 1955. His approach coordinated the entire body and is meant to understand the reaction sequel when it encountered a 'homotoxin' (body toxin). A quote by Dr Reckeweg: "All those processes which we designate as illnesses are an expression of the biological, purposeful defensive measures taken by the body against exogenous and endogenous homotoxin (excretion, reaction, or deposition) or else they represent the body's biologically purposeful attempt to compensate for damage which it is suffering from homotoxin (impregnation, degeneration, or neoplasm phases) by self-regulation, in order to remain alive for as long as possible." He states that when the body encounters something foreign or something 'toxic' it starts a series of chain reactions in order to eliminate these substances. There are many reactions the body may have depending on how capable of shedding the substance may be. According to this theory, the type and severity of an illness are determined by the duration and intensity of toxin load in relationship to the body's natural ability for detoxification (miasms). Reckeweg called the six phases of disease and the different types of tissue where the disease manifests, 'Homotoxicology'. Please view attached chart.

The six phases of disease are located along the horizontal axis of the table (left to right). There is a division half way through the six phases (three each side) . This division is an important one and is called the "Biological Division'. All disease symptoms on the left illustrate the Humoral Phase and those symptoms in certain tissue types on the right are in the Cellular Phase. Where the symptoms lie on the chart show how chronic or acute the disease symptoms are. The Humoral Phases involve the homeopathic principles of drainage, detoxification and regulation theory. Drainage increases the

activity of the organ(s) of excretion and biological flow in the Matrix in order to detoxify and cleanse the mesenchymal tissue. If the therapy results in a 'new' disease or clinical picture that is to the left or towards the top of the chart, then the patient is said to be moving in the 'correct direction' for cure. Reckeweg refers to this phenomenon as a 'regressive vicariation'. (Edwards) This seems to coincide with Herring's Law of Cure. Dr. Herring said that we heal first of the deepest and most important organs of the body before the least important organs of the body such as the skin. As our symptoms are more to the right and the bottom of the chart, so is the chronicity of the disease. It becomes deeper and more difficult to cure. The tissue type illustrates a more progressive disease, too. The mesoderm is 'deeper' in the body than the ectoderm. In the chart one may see the different clinical conditions and the different rates of severity of ill-health.

It is understood by this theory that the same toxic substance of 'homotoxin' is able to produce different symptoms in different tissues. Edwards gives the example of histamine in the ectodermal or skin tissue can produce hives or itching, while in the endodermal layer (mucous membrane) it can produce sinusitis, asthma or angioedema. These reactions will also depend on the miasmatic influence this person is under. If Syctotic, the reaction will be in the genito-urinary regions while the Syphilitic Miasm will produce symptoms in the deeper organs such as the heart or in the bone. No matter the modality of treatment, we can gather the progression to health by where the symptom(s) fall within the matrix by looking at the tissue type involved and the degree of inflammation. The concept of treatment always will include treating the milieu or environment within the body. The PH must be balanced through diet, the oxygen increased, the psyche explored without drugs and the emotional trauma revisited....even if quickly. We cannot try to destroy the pathogen as the pathology incorporates more than the virus, bacteria or worm. It is the environment in which the organisms live that must be changed first before the body has an advantage to the invader.

Examining the symptom picture of the person is of utmost importance. We must evaluate where the symptoms are in the body and the length of time that they have been there. The degree of disturbance is to be acknowledged so we know if the body is in a state of inflammation or degeneration. Identifying the miasm the person is exhibiting and placing the symptoms on the Homotoxicology Matrix Chart should show the ability of that person to rid themselves of toxicity and how quickly. If someone is in a cancer miasm and on the far lower side of the Homotoxicology Matrix Chart, then the detoxification must be gentle and of long term. Hahnemann, Father of Homeopathy said that psora is the underlying miasm of all chronic disease. All roads to health begin with digestion and elimination. Do not approach a syphilitic miasm with syphillinum first unless you are prepared to deal with the onslaught of aggravations. Fix the digestive system (psora) first and then approach releasing of mercury and other toxins. The bowels and other emunctories (areas of elimination) must be cleared and the body terrain modified. Then it may be time to release deep toxicity, but not before. Knowledge of Miasmatic and Homotoxicology theory is the key to successful detoxification in an individual.

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